



City of Westminster

# Committee Agenda

Title: **Children, Sports and Leisure Policy and Scrutiny Committee**

Meeting Date: **Monday 17th October, 2016**

Time: **7.00 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6 QP**

Members: **Councillors:**

Andrew Smith (Chairman)  
Rita Begum  
Iain Bott  
Peter Cuthbertson  
Nick Evans  
Aicha Less  
Adnan Mohammed  
Robert Rigby

**Elected Voting Representatives**  
Aki Turan, Parent Governor  
Annie Ee, Parent Governor

**Co-opted Voting Representatives**  
Brenda Morrison, Church of England  
Diocese Representative  
Louise McCullough, Roman Catholic  
Diocesan Board Representative

**Co-opted Non-voting Representatives**  
Eugene Moriarty, Headteacher,  
St Augustine's High School  
Ann Townshend, Headteacher,  
St Barnabas C of E Primary School



**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Sarah Craddock, Senior Committee and Governance Officer.**

**Tel: 020 7641 2770; Email: [scraddock@westminster.gov.uk](mailto:scraddock@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Committee and Governance Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. MEMBERSHIP**

To report any changes to the Membership.

**2. DECLARATIONS OF INTEREST**

To receive declarations of interest by Members and Officers of any personal or prejudicial interests.

**3. MINUTES**

To agree the minutes of the meeting held on 20 June 2016.

**(Pages 1 - 6)**

**4. TRACKERS AND WORK PROGRAMME**

a) To note the progress in implementing the Committee's Recommendation and Action Trackers.

b) To provide comment and input into the Work Programme for 2016/17.

**(Pages 7 - 14)**

**5. CABINET MEMBER FOR SPORTS AND LEISURE**

Councillor David Harvey (Cabinet Member for Sports and Leisure) to update the Committee on current and forthcoming issues) in his Portfolio.

**(Pages 15 - 24)**

**6. CABINET MEMBER FOR CHILDREN AND YOUNG PEOPLE**

Councillor Danny Chalkley (Cabinet Member for Children and Young People) to update the Committee on current and forthcoming issues in his Portfolio.

**(Pages 25 - 30)**

**7. LOCAL SAFEGUARDING CHILDREN BOARD'S ANNUAL REPORT**

To examine the work of the Local Safeguarding Children Board.

**(Pages 31 - 88)**

**8. ANNUAL LOOKED AFTER CHILDREN REPORT**

**(Pages 89 -  
108)**

To evaluate the work undertaken into Looked After Children, Care Leavers and Corporate Parenting.

**9. REPORTS OF ANY URGENT SAFEGUARDING ISSUES**

Verbal update (if any)

**10. ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

**Charlie Parker  
Chief Executive  
10 October 2016**